# Dacci oggi il nostro pane

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### Beware of the scribes

ho are the scribes according Father, revealed to us by Christ Jesus, in light, wisdom, intelligence, perfect knowledge of the Spirit? The scribe is he who is clothed with the garments of the true worshipper of God, while he is idolater, for he only worships himself and his thoughts. His works are wicked and evil. His tongue is always ready to stigmatize, destroy, even physically eliminate the one who does not think like him or the one who holds on his chariot to be a cantor of his false piety,

false humbleness, false prayer, false teaching, false worship, false love toward God and toward men. The disciples of Jesus will never have to decant this leaven of great idolatry and falsity, lie and deceit in his

Gospel. However, if they do not beware, little by little, the Gospel will be eliminated from their heart and, instead, the thoughts of greed, wickedness, falsity, deceit, arrogance, foolishness, ignorance, disdain will succeed.

Today the thought of man has taken the place of the thought of Jesus and of his Gospel. We realise it from the insults, anathemas, defamatory accusations that are done against those who try to

preach the Gospel according to his purity of truth and doctrine. John the Baptist was said to be a possessed by the scribes. Christ Jesus was denigrated as glutton and drunkard. He was also accused to be a possessed, a friend of the prince of devils. At the end, for having said what his most pure truth is, they accused him of blasphemy and condemned him to death by crucifixion. Today, the who does not think by his own heart, rather, the one who does not think according to the heart of the modern scribes is also

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accused of being a traditionalist, a fundamentalist, a person with a strict moral, a person with no love toward his brothers, an enemy of humankind, ignorant in the things concerning God, deprived of every

mercy since he does not justify the sin of the world. The origin of these accusations is never in the inviolable principles of the Gospel, of the sound doctrine or of the deposit of faith, but only in the heart of the one who pretends of imposing his thought to every other one. May the Mother of God, the Woman rich in humbleness, help us speak of Christ always by the heart of Christ.

## LAMP UNTO MY FEET

### Walking into evangelic truth

ur universal vocation is walking in the evangelic truth. However when we speak of evangelic truth we must not imply that reading the Gospel and putting it into practice is enough. On the contrary, it means to possess and to be possessed by the truth arising from the Gospel. Then, it is right to wonder: what are the essential elements attesting that we walk in the evangelic truth? Every disciple of Jesus, in every moment, can know if he walks on the way of the evangelic truth or on ways that have nothing to do with the Gospel. It is enough to observe if the heart is entirely handed over to the Holy Spirit or it is of the world. If it is addressed to the world, one

is out of the evangelic truth. If it is out, it dwells in the transgression of the Commandments.

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One is out when: even one only vice dwells in our body and rules it; any commitment so that one makes the Word of the Gospel our daily

bread is lacking; one does not produce the fruit of the growth of the body of Christ both in the highest holiness and in the adding of ever new members. Since today we say that one should not even evangelize for respect of the other religion, they, too, declared as ways of true salvation, we put

ourselves out of the righteous way of the evangelic truth for our nonfaith in the Word of Jesus the Lord and for explicit disobedience to his command. But that is not all. It also occurs a perfect obedience to every charisma, mission, ministry conferred by the Holy Spirit, both for direct and indirect way, through the mean of those who have the power within the Church, the Authority of giving the "mission canonical". One goes through the way of the evangelic truth if one lives every mystery the Holy Spirit revealed. If one only of the revealed mysteries is not lived by us, we are not on the way of evangelic truth. The one who does not confess that the only living and true God is the Father of

the Lord our Christ Jesus the Creator of heaven and earth, is not on the right way; the one who does not believe and does not confess that the Only Begotten Son of the Father made himself flesh and He is, in the flesh, our truth, way, light, grace, eternal life,

justification, redemption, salvation, sanctification; the one who does not live as true body of Christ and the one who hands his life over the Father, in Christ, through the Holy Spirit so that the Father makes a "sacrament" of salvation and redemption in Christ, with Christ, for Christ; the one who does not

walk in the Spirit guiding not only by immediate way but also for mediate way through the sacred shepherds.

One only mystery denied or not lived by us, is enough to put ourselves out of the evangelic truth. The Gospel is all for us, if the entire mystery of the Gospel is in us and we are in all the mystery the Gospel reveals. Walking toward the entire truth the Holy Spirit leads to is evangelic truth. Without the Tradition, the Magisterium, the great Theology of the Fathers and of the Doctors of the Church, one might never say to walk in the evangelic truth. When a sacred shepherd is despised, no one might say to walk for the Church, in the Church, with the Church, since the sacred shepherds are essence in the evangelic truth and the obedience to them is obedience to Christ. Today everyone affirm of living in the purity and holiness of the evangelic truth. It is sufficient to hear even one only word coming from the mouth and one immediately realises that one is very far from the way left to us by Christ Jesus. May the Mother of God help us live this great mystery.



## IF YOU LISTEN...

## The Mighty One has done great things for me, and holy is his name

he great things the Lord has done for the Virgin Mary can be known only for revelation of the Holy Spirit. They cannot be all known in one time. One does not even know all the beauty and greatness of her mystery in one time for revelation. One knows them for gradual revelation, in the uninterrupted measure of the growth in wisdom and grace. As Jesus grows in wisdom and grace, so also the Virgin Mary grows in wisdom and grace. As grace and wisdom gradually increase in Her, the revelation of her mystery and the knowledge of it increases, too. Here some of the great things the Mighty One has done for Her: He has filled Her with grace, She is the filled with grace. The Lord has chosen her heart as his perennial dwelling. Dwelling in the heart of the Virgin Mary is a true delight for the Lord, a true joy. Mary, for her meekness has found the grace before God. God is pleased with Her. Mary is the Mother of the Lord. She is the blessed among women. She is blessed since She believed in the fulfilment of the Word of the

Lord.

The Virgin Mary is the Woman with the prayer always heard by the Son. No prayer presented by the Mother to the Son will remain without listening. Whoever wants the Son to listen to his prayer must present it through the heart of his Mother. Great thing is her mediation that must reign between Jesus and every man. She says to the servants to do everything that Jesus will say to them and the servants listen. Every missionary of Jesus must ask for this gift to the Virgin Mary. He must ask that She speaks in us with her heart and her mouth. If this grace is not asked by us, we may even speak for one entire life, no one will listen to our words. These are words not said by us through the heart and the mouth of the Virgin Mary. Every missionary of Jesus should reflect, meditate on this gift, above all he should ask for it every time he begins speaking about the things of God.

His Son made Her Mother of the disciple, of every disciple. True mystical, spiritual, supernatural

maternity. No other woman has received such a high gift. Not only does the Mighty One make Her Mother of every disciple of his Son, He also gives Her every grace and every power in heaven and on earth so that She may always take care of her children. History attests us that the Virgin Mary has always fulfilled supernatural ministry with her great love of Mother. No one knows what the Spirit will reveal us tomorrow. We know that we might contemplate all the great things made by the Mighty One through the Mother of God when we are close to Her in the blessed heaven.

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#### FROM JACOB'S WELL

Whoever is servant of Jesus Christ will never have to be servant of the men's will. The will of man will never have to rule him, but only that of Christ Jesus. The servant of Jesus Christ must not obey neither the wisdom, nor the ignorance of man, since he is only of the Lord, he belongs to Him in heart and in mind. The Christian martyrdom arises, as the torment of Christ on the pain of the cross. Christ Jesus has been crucified because He chose to be the Servant of the Father, because He made his will the daily food and nourishment, because He intensively prayed so that only the will of the Father was fulfilled and not his one. The servant of Jesus Christ, too, must preventively be willing to go toward the martyrdom caused by the non-fulfilment of the will of man.

#### IN SPIRIT AND TRUTH

Responses of Faith

# Many are the men who trample the conscience of their brothers. What are the true reasons why this occurs? How to preserve ourselves from this very serious sin?

hen a man tramples the conscience of one only man, this happens because this man has trampled his own conscience. The Pharisees and the scribes trample the truth of Christ Jesus since they have already put their truth, their history, their vocation, their mission under their feet, crushing it. A professor of Theology trampling the truth of Theology attests the world that he does not love the truth, he does not sides for it, he does not expose his life to

the martyrdom to defend the truth of his vocation and of his mission. This is also valid for a Bishop r a Presbyter of the Church of God, consecrated to defend the truth of Christ Jesus. How does one defend the truth of Christ Jesus? By defending, each one, one's own truth, mission, vocation. This is the martyrdom of the Christians: the non-sale of their truth, of their mission, of their vocation to no man, even if it were

the greatest of this world, even the supreme authority of earth, even his dearest friends, even an angel of heaven to ask for the sale of his truth, mission, vocation, ministry.

When a ministry of Christ Jesus tramples the conscience of the brothers, he attests that he trampled his conscience. When he despises the truth of the history of his brothers, he attests that he trampled the truth of his history. When he despises God in the brothers, he reveals that he has already despised the God dwelling in his heart. The Pharisees and the scribes trample, despise, offend, calumniate Christ Jesus since in their heart they have already trampled, despised, offended, calumniated the God in Christ Jesus. Every word a man utters attests the truth or the falsity of his history. Everyone produces according to his nature. A nature

that despises God in its heart will always despise him in the life of the others. Jesus affirms it with most powerful light of truth: "See that you do not despise one of these little ones, for I say to you that their angels in heaven always look upon the face of my heavenly Father." Whoever despises the conscience of a little one who believes in Christ Jesus despises Jesus, despises the heavenly Father and the Holy Spirit. May

the Virgin Mary preserve us from every disdain of the truth. May She help us become martyrs for Christ and the Gospel.

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#### IN THE NEXT ISSUE

My words will not pass away

On the way of holiness

His mercy is from age to age to those who fear  $\mathop{\mathsf{him}}$ 

Every disciple of Jesus is called to be exemplar in everything. How can one achieve the perfect exemplarity? Are there any particular rules?

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